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**The Aaron Project Arts in Education Grant**

**Grant Application 2017-2018**

***Application must be submitted by October 20th, 2017***

The purpose of The Aaron Project Arts in Education grant program is to fund innovative projects designed to infuse the visual and performing arts into the general education curriculum in grades K-12. Grant funds may be used for materials and/or equipment, but not for student stipends, meals or food. Teams of teachers are encouraged to apply together. The maximum grant awarded is $1,500 per team.

**Name of School/Department:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Applicant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_**Administrator:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Project:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Programmatic Focus Area (Check all that apply):**

Literacy Graduation Rates Career/Technical Education

Low-Performing STEM Quality Instruction Framework

**Subject Area (Select most applicable):**

Art/Music Math Health

Science Reading Exceptional/Special Education

Social Studies Writing Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL Amount Requested:**  **($)** \_\_\_\_\_\_\_\_\_\_\_\_

**Total number of participants involved**: \_\_\_\_\_\_\_\_\_\_\_\_

**Total number of students involved:** \_\_\_\_\_\_\_\_\_\_\_\_

**Number of high poverty students that will be involved:** \_\_\_\_\_\_\_\_\_\_\_\_

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**Project Details**

**Project Abstract:**

Describe your project in 300 words or less. (*Think: If in an elevator with a random person what would I say about this project and its potential impact?)*

**Project Summary (Not to exceed one page):**

Summarize the proposed grant project. The summary should clearly demonstrate how your project will enhance student learning of the core content curriculum by incorporating the visual and/or performing arts.

**Project Goals & Objectives:**

Clearly state the goals and objectives of the project including expected dates of project launch and evaluation.

**Evaluation Plan:**

Your project *must* include an evaluation component that will measure academic gains, student and or parent/community engagement, or other measures.Evaluation tool(s) can provide quantitative data, qualitative data or both.Explain what tools you will use to provide both kinds of data. **Keep in mind the timelines for receipt of data, if using state data to measure student outcomes.** Examples of quantitative data include pre and post-tests**,** evaluation of student portfolios using a rubric, and comparison of test scores/achievement levels. Examples of qualitative data include: questionnaires and surveys, focus groups, and interviews.

**Budget:**

Submit a budget for the project. Please use the table provided for itemizing expenditures.

Allowable expenditures: classroom materials, computer software, computer hardware, other equipment, program supplies, travel, and printing

Non-Allowable expenditures include: administrative expenses, capital improvements, support of interscholastic athletics, refreshments, decorative items, awards for outstanding service, and the entertainment of dignitaries

In general, all expenditures should be specifically utilized to execute the program grant project goals and objectives.

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**Communication & Reporting**:

A final report after your project is complete is required. The report should contain a final budget report, summary of outcomes based on your goals and objectives, and any other data to show the

effective use of the grant funds**. Photographs, news clippings, etc. are welcomed**. The Aaron Project Foundation would love to visit your schools and classrooms to see your programs in action!

Final Report

**Reports for 1st semester projects are due no later than Jan. 19, 2018. Reports for 2nd semester projects due no later than May 11, 2018**. Send report with receipts for expendatures via email to [theaaronproject@yahoo.com](mailto:theaaronproject@yahoo.com).

\_\_\_\_ I understand that all funding dispersed must be accounted for with receipts.

\_\_\_\_ I certify that all of the above information is accurate and true to the best of my ability.

Signature of Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

Signature of Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

Signature of Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

Signature of Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

Signature of Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

**Itemized Budget**

| **Category of Expenditure** | **Total Amount** | **Related Activity** |
| --- | --- | --- |
| Salaries |  |  |
| Benefits |  |  |
| Professional Contracted Workers (i.e. stipend workers, trainers, work for fee etc.) |  |  |
| Classroom materials |  |  |
| Travel |  |  |
| Program supplies |  |  |
| Computer Software |  |  |
| Computer Hardware\* |  |  |
| Other Equipment (not computers)\* |  |  |
| Printing\*\* |  |  |
| Tuition/Training/Conferences |  |  |
| Admission Fees |  |  |
| Room Rental Fees |  |  |
| Internet Service\*\* |  |  |
| Telephone Service\*\* |  |  |
| Postage\*\* |  |  |
| **TOTALS** |  |  |

|  |
| --- |
| \*\*Only if these categories are directly related to program implementation |
| **Related Activity** *(What activity does this support in the grant? i.e. classroom project, training, computer project, etc.)* |